

## APPLICATION FOR EMPLOYMENT

(PRE-EMPLOYMENT QUESTIONNAIRE) (AN EQUAL OPPORTUNITY EMPLOYER)

| PERSONAL INFORMATION                                      |                                     |   |                           |              |           |
|---|-------------------------------------|---|---------------------------|--------------|-----------|
| NAME  |                                     |   | SOCIAL SECURITY<br>NUMBER |              |           |
| NAME LAST   | FIRST N                             | MIDDLE  | NONDER                    |              |           |
| PRESENT ADDRESS   | 200                                 |   |                           |              |           |
| STREET  | CITY                                |   | STATE                     | 2            | IP        |
| PERMANENT ADDRESS STREET                                  | CITY                                |   | STATE                     | Z            | IP        |
| ARE YOU 18 YEARS OR OLDER? Yes                            | No PHONE                            | NO.   |                           | APARTMENT NO |           |
| DRIVER'S LICENSE INFORMATION ST                           | ГАТЕ:                               | NUMBER:                                       |                           |              |           |
| IN CASE OF EMERGENCY<br>NOTIFY                            |                                     |   |                           |              |           |
| NAME<br>ARE YOU PREVENTED FROM LAWFULLY BECOMING EMPLOYED | IN THIS COUNTRY BECAUSE OF V        | ADDRESS<br>ISA OR IMMIGRATION STAT            | US?                       | PHONE<br>YES | NO.<br>NO |
| HAVE YOU EVER BEEN CONVICTED OF A FELONY? (You will NOT   | be automatically disqualified by    | answering yes to this quest                   | ion.)                     | YES          | NO        |
| HAVE YOU EVER HAD ANY BOND COVERAGE MODIFIED OR REV       | OKED, OR HAS ANY BOND APPLIC        | CATION EVER BEEN DECLINE                      | D?                        | YES          | NO        |
| EMPLOYMENT DESIRED  |                                     |   |                           |              |           |
| POSITION  |                                     | DATE YOU<br>CAN START                         |                           | ARY<br>SIRED |           |
| EMPLOYMENT PREFERENCE TEMPORARY PART-TIME                 | FULL-TIME                           |   |                           |              |           |
| ARE YOU EMPLOYED NOW?                                     |                                     | IF SO, MAY WE INQUIRE<br>OF YOUR PRESENT EMPL |                           |              |           |
| ANY RELATIVES IN OUR EMPLOYMENT?                          |                                     | IF YES, PLEASE LIST.                          |                           |              |           |
| EVER WORKED IN A CREDIT UNION?                            |                                     | IF YES, PLEASE GIVE DET                       | AILS.                     |              |           |
| EVER APPLIED TO RIVERFALL CREDIT UNION?                   |                                     | WHEN?   |                           |              |           |
| EVER WORKED FOR RIVERFALL CREDIT UNION?                   |                                     | WHEN?   |                           |              |           |
| REASON FOR LEAVING  |                                     |   |                           |              |           |
|   |                                     |   |                           |              |           |
| NAME OF LAST SUPERVISOR AT RIVERFALL CREDIT UNION         |                                     |   |                           |              |           |
| WHO REFERRED YOU TO                                       |                                     |   |                           |              |           |
| STATE EMPLOYMENT  | EMPLOYMENT AGENCY COLLEGE PLACEMENT |   | SPAPER ADVERTISEMENT      |              | OTHER     |
| GENERAL   | SERVICE                             | WAL   | KED IN                    | Е            | MPLOYEE   |
|   |                                     |   |                           |              |           |
| SUBJECTS OF SPECIAL STUDY OR RESEARCH WORK                |                                     |   |                           |              |           |
| SPECIAL TRAINING  |                                     |   |                           |              |           |
| SPECIAL SKILLS  |                                     |   |                           |              |           |

| SCHOOL LEVEL                              | <u>NA</u>           | AME AND LOCATION OF SCHOOL      |                 | *NO. OF YEARS<br><u>ATTENDED</u> | *DID YOU<br>GRADUATE? | SUBJECTS STUDIED |
|---|---------------------|---------------------------------|-----------------|----------------------------------|-----------------------|------------------|
| HIGH SCHOOL                               |                     |                                 |                 |                                  |                       |                  |
| TRADE, BUSINESS, OR CORRESPONDENCE SCHOOL |                     |                                 |                 |                                  |                       |                  |
| COLLEGE                                   |                     |                                 |                 |                                  |                       |                  |
| GRADUATE SCHOOL                           |                     |                                 |                 |                                  |                       |                  |
| ARE YOU CURRENTLY ENROLLED                | N SCHOOL?           |                                 |                 |                                  | -1                    |                  |
| IF YES, WHAT COURSES ARE YOU              | TAKING AND WHERE?   |                                 |                 |                                  |                       |                  |
| IF NO, DO YOU PLAN TO PURSUE              | FURTHER STUDIES?    |                                 |                 |                                  |                       |                  |
| FORMER EMPLOYERS L                        | IST LAST THREE EMP  | LOYERS, STARTING WITH LAST (    | ONE FIRST       |                                  |                       |                  |
| NAME AND ADDRESS OF PRESEN                | IT OR LAST EMPLOYER |                                 |                 |                                  |                       |                  |
| STARTING DATE                             |                     |                                 | LEAVING DATE    |                                  |                       |                  |
|   | MONTH               | YEAR                            |                 |                                  | MONTH                 | YEAR             |
| WEEKLY STARTING SALARY                    |                     |                                 | WEEKLY FINAL SA | ALARY                            |                       |                  |
| JOB TITLE                                 |                     | MAY WE CONTACT YOUR SUPERVISOR? |                 |                                  |                       |                  |
| NAME AND TITLE OF SUPERVISOR              | }                   |                                 | PHONE NO.       |                                  |                       |                  |
| DESCRIPTION OF DUTIES                     |                     |                                 |                 |                                  |                       |                  |
| REASON FOR LEAVING                        |                     |                                 |                 |                                  |                       |                  |
| NAME AND ADDRESS OF PREVIO                | US EMPLOYER         |                                 |                 |                                  |                       |                  |
| STARTING DATE                             |                     |                                 | LEAVING DATE    |                                  |                       |                  |
| 3   | MONTH               | YEAR                            | 22,11110 5,1112 |                                  | MONTH                 | YEAR             |
| WEEKLY STARTING SALARY                    |                     |                                 | WEEKLY FINAL SA | ALARY                            |                       |                  |
| JOB TITLE                                 |                     |                                 | MAY WE CONTAC   | CT YOUR SUPERVISOR?              |                       |                  |
| NAME AND TITLE OF SUPERVISOR              | R                   |                                 | PHONE NO.       |                                  |                       |                  |
| DESCRIPTION OF DUTIES                     |                     |                                 |                 |                                  |                       |                  |
| REASON FOR LEAVING                        |                     |                                 |                 |                                  |                       |                  |
| NAME AND ADDRESS OF PREVIO                | US EMPLOYER         |                                 |                 |                                  |                       |                  |
| STARTING DATE                             |                     |                                 | LEAVING DATE    |                                  |                       |                  |
|   | MONTH               | YEAR                            |                 |                                  | MONTH                 | YEAR             |
| WEEKLY STARTING SALARY                    |                     |                                 | WEEKLY FINAL SA | ALARY                            |                       |                  |
| JOB TITLE                                 |                     |                                 | MAY WE CONTAC   | CT YOUR SUPERVISOR?              |                       |                  |
| NAME AND TITLE OF SUPERVISOR              | R                   |                                 | PHONE NO.       |                                  |                       |                  |
|   |                     |                                 |                 |                                  |                       |                  |

| PLEASE ACCOUNT FOR ANY EXTENDED PERIODS OF UNEMPLOYMENT, OTHER THAN WHEN IN SCHOOL.  |                |                                       |                     |  |  |  |
|--|----------------|---------------------------------------|---------------------|--|--|--|
| DATE: EXPLANATION:   |                |                                       |                     |  |  |  |
| DATE: EXPLA  | NATION:        |                                       |                     |  |  |  |
| REFERENCES PROVIDE THE NAMES OF THREE PERSONS, NOT RELATED TO YOU, WHOM YOU HAVE KNOWN AT LEAST ONE YEAR   |                |                                       |                     |  |  |  |
| <u>NAME</u>  | <u>ADDRESS</u> | <u>BUSINESS</u>                       | YEARS<br>ACQUAINTED |  |  |  |
| 1  |                |                                       |                     |  |  |  |
| 1  |                |                                       |                     |  |  |  |
| 2  |                |                                       |                     |  |  |  |
| 3  |                |                                       |                     |  |  |  |
| CEDVICE DECORD   |                |                                       |                     |  |  |  |
| SERVICE RECORD   | Disc           | CHARGE DATE                           |                     |  |  |  |
| BRANCH OF SERVICE  | RAN            |                                       |                     |  |  |  |
| PRESENT MEMBERSHIP IN<br>NATIONAL GUARD OR RESERVES  | DAT<br>END     | E OBLIGATION<br>S                     |                     |  |  |  |
|  |                |                                       |                     |  |  |  |
| AUTHORIZATION  |                |                                       |                     |  |  |  |
| AUTHORIZATION  |                |                                       |                     |  |  |  |
| "I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME."   |                |                                       |                     |  |  |  |
| "IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO RIVERFALL CREDIT UNION'S RULES AND REGULATIONS, AND I AGREE THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED, WITH OR WITHOUT CAUSE AND WITH OR WITHOUT NOTICE, AT ANY TIME, AT EITHER MY OR RIVERFALL CREDIT UNION'S OPTION. I ALSO UNDERSTAND AND AGREE THAT THE TERMS AND CONDITIONS OF MY EMPLOYMENT MAY BE CHANGED, WITH OR WITHOUT CAUSE AND WITH OR WITHOUT NOTICE, AT ANY TIME BY RIVERFALL CREDIT UNION. I UNDERSTAND THAT NO RIVERFALL CREDIT UNION EMPLOYEE OR REPRESENTATIVE, EXCEPT THE PRESIDENT, AND THEN ONLY WHEN IN WRITING AND SIGNED BY THE PRESIDENT, HAS ANY AUTHORITY TO ENTER INTO ANY AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIC PERIOD OF TIME, OR TO MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING."   |                |                                       |                     |  |  |  |
| "I, THE UNDERSIGNED, OF MY OWN FREE WILL AND WITHOUT DURRESS, AGREE IN CONNECTION WITH MY APPLICATION FOR EMPLOYMENT WITH RIVERFALL CREDIT UNION TO SUBMIT TO ALCOHOL/DRUG TESTING. I AGREE THAT THE RESULTS OF ALCOHOL/DRUG TESTING WILL BECOME PART OF MY EMPLOYMENT APPLICATION AND MY PERSONNEL FILE IN THE EVENT I AM EMPLOYED. I UNDERSTAND THAT THESE ALCOHOL/DRUG EXAMINATIONS MAY BE REPEATED FROM TIME TO TIME DURING MY EMPLOYMENT AND I UNDERSTAND THAT AS A CONDITION OF MY EMPLOYMENT AND CONTINUED EMPLOYMENT, RIVERFALL CREDIT UNION MAY, FROM TIME TO TIME, REQUIRE ME TO SUBMIT SPECIMENS OF BLOOD, URINE, AND OTHER BODILY FLUIDS FOR TESTING TO DETERMINE THE PRESENCE OF ALCOHOL AND/OR CONTROLLED SUBSTANCES. I HEREBY AUTHORIZE AND CONSENT TO SUCH TESTING AND DO HEREBY AUTHORIZE THE TESTING AGENCY TO RELEASE THE RESULTS OF ANY SUCH TESTITO RIVERFALL CREDIT UNION. I UNDERSTAND THAT IF I FAIL TO COMPLY WITH RIVERFALL CREDIT UNION'S REQUEST IN THIS REGARD OR TO FURNISH THE APPROPRIATE SAMPLES WHEN AND AS REQUESTED I WILL BE SUBJECT TO IMMEDIATE TERMINATION. I UNDERSTAND THAT ANY OF MY PERSONAL ITEMS BROUGHT TO RIVERFALL CREDIT UNION, INCLUDING LUNCH BOXES, PURSES, AND PACKAGES, ARE SUBJECT TO SEARCH(S) AT ANY TIME. I ALSO UNDERSTAND THAT MY LOCKER OR DESK IS SUBJECT TO SEARCH AT ANY TIME. I CONSENT TO SUCH SEARCH OR AGREE TO COOPERATE WITH THE CREDIT UNION, IF REQUIRED. FAILURE TO COOPERATE IN A CREDIT UNION AUTHORIZED SEARCH SHALL BE GROUNDS FOR IMMEDIATE TERMINATION OF MY EMPLOYMENT."  "I HEREBY WAIVE AND RELEASE ANY AND ALL CLAIMS AND CAUSES OF ACTION OF EVERY KIND WHATSOEVER AGAINST RIVERFALL CREDIT UNION OR ANY OF ITS OFFICERS AND EMPLOYEES AND ANY PERSON, FIRM, OR CORPORATION ENGAGED BY RIVERFALL CREDIT UNION IN THE TAKING AND MAINTAINING OF SUCH ALCOHOL/DRUG TESTS, AND CONDUCTING SEARCHES, OR FROM ANY RESULTING ACTION OR NON-ACTION BY RIVERFALL CREDIT UNION BECAUSE OF SUCH TESTS, OR IN CONDUCTING ANY INVESTIGATION CONCERNING MY BACKGROUND WHICH I MAY NOW OR IN THE FUTURE HAVE ARISING OUT OF OR IN CONNECTION WITH |                |                                       |                     |  |  |  |
| AFORESAID ALCOHOL/DRUG TESTS OR IN   |                | TOTAL HAVE ANISING OUT OF ON IN CONNE | CHON WITH           |  |  |  |



## APPLICATION FOR EMPLOYMENT ADDENDUM



## Alabama Background Check (ABC) Report Waiver



Pursuant to §49-9-594, Code of Alabama 1975, the Alabama Criminal Justice Information Center (ACJIC) may supply employee criminal records and may provide the procedure for obtaining the records. The purpose of this waiver is to provide my employer/prospective employer with sufficient identifying information about myself to allow my employer/prospective employer to obtain my criminal record by querying the ACJIC Alabama Background Check (ABC) system.

By signing this waiver I, \_\_\_\_\_\_, certify that all of the personal identifying information provided herein is accurate. I understand that by providing this information and signing this document I agree to allow my employer/prospective employer to receive a copy of my report through ACJIC.

I understand that ABC reports may contain reported felony and misdemeanor arrests, violations, and court records included in databases maintained by the State of Alabama. I further understand that ABC reports contain personal information from motor vehicle records included in records maintained by the State of Alabama. Personal information is information that identifies the individuals on whom the ABC report is conducted, including photograph, social security number, driver identification number, name, address, telephone number, and medical or disability information. Juvenile, youthful offender, sealed and/or expunged records will not appear on any ABC report.

I further understand that any information supplied on an ABC report is derived from a **name-based** search using only the identifiers submitted by my employer/prospective employer or this employer's authorized Third Party User based on the information provided by me on this form. ACJIC in no way guarantees that criminal history record information provided through this system is for the person named in the request. Fingerprint based searches are the most reliable way to conduct criminal record checks and the least likely to result in either a false positive or false negative search result. This is not a fingerprint based search.

I understand that this waiver may be sent to ACJIC electronically in a form prescribed by ACJIC.

I understand that the results of my ABC report may be verified by submitting fingerprints to the Alabama Department of Public Safety.

**PLEASE PRINT** ... \*Asterisks denote required information.

| Last Name* (required)                 | First Name* (required) | Middle Name                   | Maiden Name              |  |  |  |
|---------------------------------------|------------------------|-------------------------------|--------------------------|--|--|--|
|                                       |                        |                               |                          |  |  |  |
| Street Address                        |                        | City, State and Zip Code      | City, State and Zip Code |  |  |  |
|                                       |                        |                               |                          |  |  |  |
| Sex / Gender* (required)              | Race* (required)       | Date of Birth* (required)     |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
| Social Security Number* (req          | uired)                 | Place of Birth                |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
| Drivers License State                 |                        | Drivers License #             |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
| Signature* (required)                 |                        | Date of Signature* (required) |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |
| Name of Employer/Prospective Employer |                        |                               |                          |  |  |  |
|                                       |                        |                               |                          |  |  |  |